

LAW OFFICE OF
JOHN J. VAY

512.329.2010 tel
512.329.2011 fax

john@vay.net
www.vay.net

April 13, 2009

Via Hand-Delivery

Dr. Richard Carmichael, P.E., Manager
MSW Permits Section (MC-124)
Waste Permits Division
Texas Commission on Environmental Quality
P.O. Box 13087
Austin, TX 78711-3087

Attn: Jeff Davis, MSW Permits Team II

Re: Permit Transfer Application
Turkey Creek Landfill (Johnson County)
MSW Permit No. 1417-B
RN 100825462

Dear Dr. Carmichael:

In further support of the referenced permit transfer application, enclosed are two full-sized copies of the legal description and property survey that bear the certification, seal and signature of a Texas registered professional land surveyor. Other than the certification, seal and signature, the legal description and property survey have not otherwise been revised and may be included within Attachment 'F' of the previously filed permit transfer application dated March 19, 2009.

Should you have any questions, please do not hesitate to call me at (512) 329-2010.

Sincerely yours,


John J. Vay

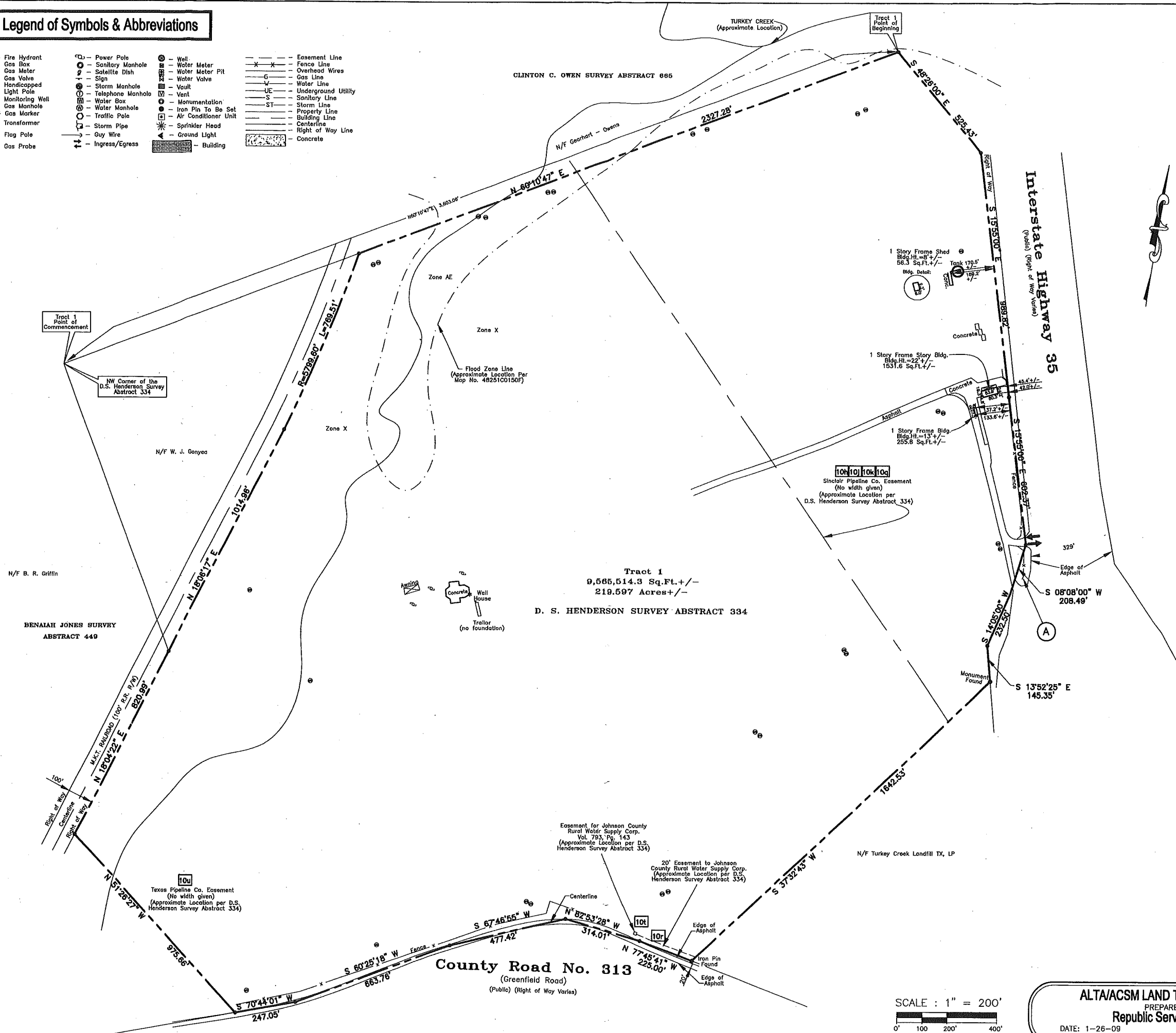
Enclosures

cc: Joseph Vieceli
Paul Gosselink

1250 CAPITAL OF TEXAS HIGHWAY SOUTH
BUILDING THREE ~ SUITE FOUR HUNDRED
AUSTIN, TEXAS 78746

Legend of Symbols & Abbreviations

- | | | | | |
|----------------------|------------------------|-----------------------|--------------------------|---------------------------|
| N. North | ● - Bolland | ⊙ - Power Pole | ⊖ - Well | --- - Easement Line |
| S. South | ○ - Cable Box | ⊙ - Sanitary Manhole | ⊖ - Water Meter | - - - - Fence Line |
| E. East | ⊙ - Catch Basin Round | ⊙ - Gas Valve | ⊖ - Water Meter Pit | --- - Overhead Wires |
| W. West | ⊙ - Catch Basin Square | ⊙ - Gas Valve | ⊖ - Water Valve | --- - Gas Line |
| ° Degrees | ⊙ - Clean Out | ⊙ - Telephone Manhole | ⊖ - Vault | --- - Water Line |
| ' Feet or Minutes | ⊙ - Electric Box | ⊙ - Water Manhole | ⊖ - Monumentation | --- - Underground Utility |
| " Inches or Seconds | ⊙ - Electric Manhole | ⊙ - Water Manhole | ⊖ - Iron Pin To Be Set | --- - Sanitary Line |
| sq. Feet | ⊙ - Unknown Manhole | ⊙ - Gas Manhole | ⊖ - Air Conditioner Unit | --- - Storm Line |
| Vol. Volume | ⊙ - Gas Marker | ⊙ - Gas Manhole | ⊖ - Traffic Pole | --- - Property Line |
| Pg. Page | ⊙ - Curb Storm Inlet | ⊙ - Gas Marker | ⊖ - Transformer | --- - Building Line |
| O.R. Official Record | ⊙ - Tower | ⊙ - Gas Marker | ⊖ - Flag Pole | --- - Centerline |
| Calc. Calculated | | ⊙ - Gas Marker | ⊖ - Ingress/Egress | --- - Right of Way Line |
| Rec. Record | | ⊙ - Gas Marker | | --- - Concrete |
| R/W Right of Way | | ⊙ - Gas Marker | | |
| C Centerline | | ⊙ - Gas Marker | | |
| N/A Not Applicable | | ⊙ - Gas Marker | | |

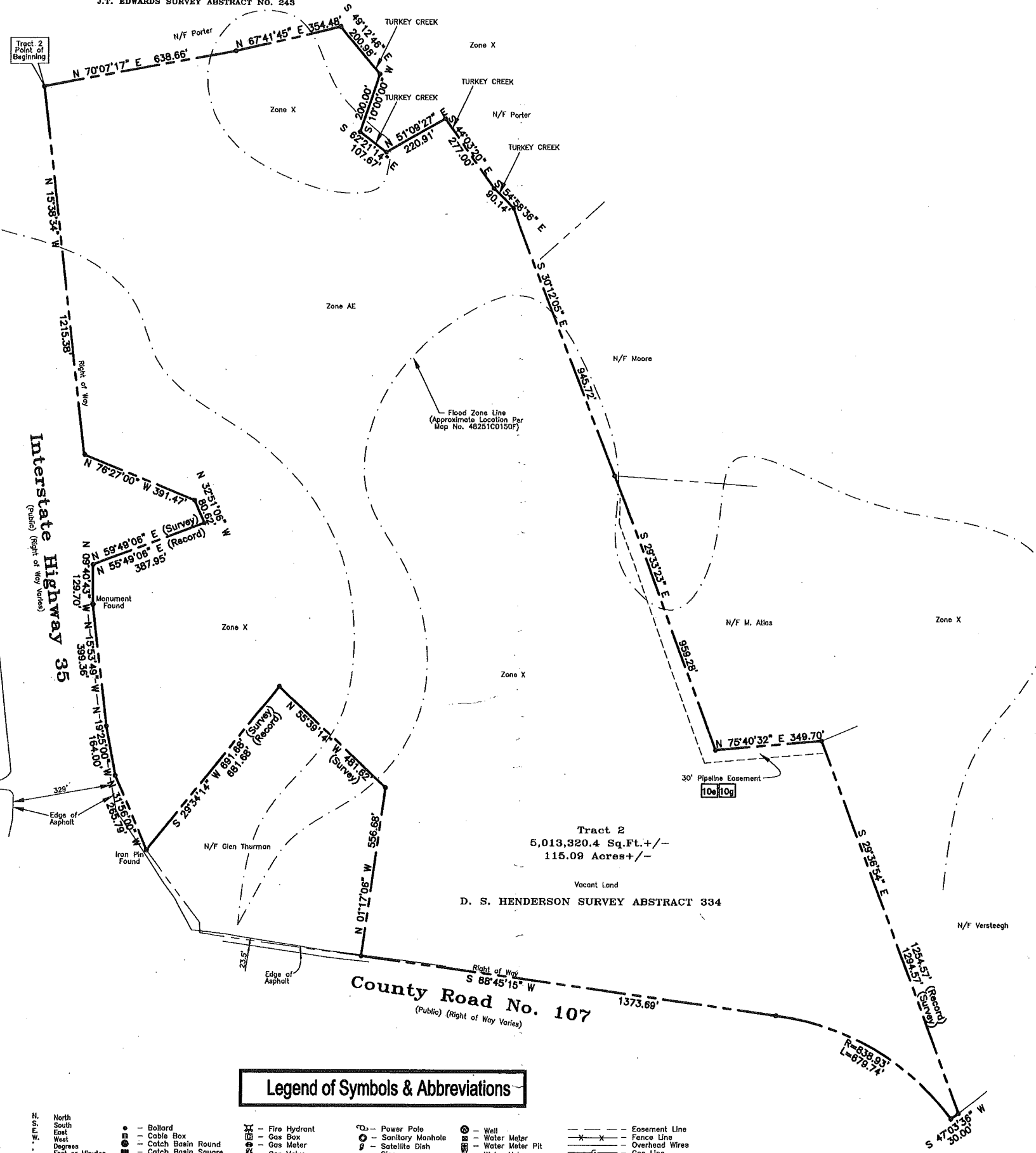


SCALE : 1" = 200'

0' 100' 200' 400'

ALTA/ACSM LAND TITLE SURVEY
 PREPARED FOR:
Republic Services Project
 DATE: 1-26-09
 NETWORK PROJECT No. 200801745-18
 Sheet 2 of 3

Bock & Clark's National Surveyors Network
 National Coordinators of ALTA/ACSM Land Title Surveys
 537 North Cleveland - Massillon Road Akron, Ohio 44333
 Phone: (800) Surveys, Fax: (330) 666-3608 www.1800surveys.com



Legend of Symbols & Abbreviations

N	North	●	Ballard	⊕	Power Pole	⊖	Well	---	Easement Line
S	South	○	Cable Box	⊙	Sanitary Manhole	⊗	Water Meter	- - -	Fence Line
E	East	⊙	Catch Basin Round	⊕	Satellite Dish	⊖	Water Meter Pit	— G —	Overhead Wires
W	West	⊙	Catch Basin Square	⊕	Sign	⊖	Water Valve	— G —	Gas Line
°	Degree	⊙	Clean Out	⊕	Storm Manhole	⊖	Vault	— W —	Water Line
'	Foot or Minutes	⊙	Electric Box	⊕	Telephone Manhole	⊖	Vent	— U —	Underground Utility
"	Inches or Seconds	⊙	Electric Manhole	⊕	Water Box	⊖	Sanitary Line	— S —	Storm Line
Sq.	Square	⊙	Electric Meter	⊕	Water Manhole	⊖	Storm Line	— P —	Property Line
Vol.	Volume	⊙	Unknown Manhole	⊕	Traffic Pole	⊖	Centerline	— R —	Right of Way Line
⊙	Footage	⊙	Curb Storm Inlet	⊕	Storm Pipe	⊖	Concrete		
O.R.	Official Record	⊙	Tower	⊕	Guy Wire				
Calc.	Calculated			⊕	Ingress/Egress				
Rec.	Record								
R/W	Right of Way								
Cen.	Centerline								
N/A	Not Applicable								

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